

## **IL Educational Opportunities for Military Children Council**

Wednesday, February 5, 2014

9am – 10:30am

### Governor's Video Conference Rooms

Chicago – James R. Thompson Center, 100 W. Randolph, 16<sup>th</sup> floor, Suite 16-100

Springfield – State Capitol, 401 S. 2<sup>nd</sup> St., 2<sup>nd</sup> floor, Room 205

### **AGENDA**

- I. Welcome and Introductions
- II. Review of Draft Minutes for Approval
- III. Commissioner's Update
  - a. Report from November MIC3 Annual Meeting
- IV. Update on Communications Plan and Final Outreach Materials
- V. Discussion of Base Listening Posts Education Feedback
- VI. Other Business and Announcements
- VII. Adjourn